MINISTER'S COLUMN

The Model Church. The old song goes,
Well, wife I've found the model church
And worshipped there today.
It made me think of good old times;
Before my hair was gray.

I long for a model church of today. So here are some plans, look them over, O. K., them and let us build.

1st. That the house may be filled. If one has a twelve room house the family ought to correspond. If a church will hold 100 persons it ought to be filled, if accommodations are for five hundred the pull from the countryside should fill the church. Don't lean so heavy on the Scripture, "Where two or three are gathered together," but read again the word "that my house may be filled."

Filled, yes, for inspiration, for God's glory, for larger human helpfulness, for the defeat of the evil one. A lodge may have its quorum, a club a lounging few, but God's house should be filled. Filled, for the church has to do with the souls of men.

2nd. Music is inseparable with the church. Heaven and the soul and the church are each associated with the spiritual uplift called music and melody, an ex-of the highest praise and the deepest emotion of the human soul. Church music must aid in the devotion, it must stimulate the worship. It is not a spectacular thing we beg for, it's not classical, not technical. No, no, it's deeply devotional, it's the song of saints on higher ground. Oh, for one to rise up in our service and lead us in some sweet worshipful song to inspire our hearts. Singing, yes singing, that brings God and Heaven and Glory very near and makes the soul life a mighty reality.

A model church is one where the spiritual man is nourished, where man gets an answer to his bitter cry, where his spiritual needs are supplied; where his better self has a chance to develop.

What is your sincere desire for a church service, to hear a book reviewed, to review Shakespeare, to be entertained, to enjoy a lecture? No, no. A perfect church service is a meeting of God and the people, a house of prayer, a Bethel in the community where a soul life is awakened, a contact with our Maker. A model church carries on without. Outside the Bethel, outside the confines of the block it carries on an active, constant, systematic business for our King. The allotments have lonely hearts, unconverted and undernourished souls. Some, brother, single out some one with whom you may contact.

CHURCH CALENDAR

BIBLE SCHOOL
MORNING WORSHIP
CHILDREN'S BIBLE CLASS
ORCHESTRA PRACTICE
PRAYER MEETING
CHOIR PRACTICE

Sunday, 9:30 A. M.
Sunday, 10:45 A. M.
Sunday 3:00 P. M.
Wednesday 6:30 P. M.
Wednesday 7:30 P. M.
Wednesday, 8:00 P. M.
For that Sunday Dinner Dessert try a **SUNDAE** in the individual cups ::: 10c

**SPECIAL BRICK Ice Cream** 29c qt.

Fresh Cut Tub Butter ::: ::: 2 lbs. 75c

One Day Old Eggs ::: Per Dozen 35c

**ISALY’S**

H. A. REARICK, Proprietor

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My sisters, your mission work is not far away, just open your eyes and see. A model church is not a responsibility, not a liability, not a burden. A model church is a God-send.

—GEO. M. HULME, Minister

**ANNOUNCEMENTS**

THE LORD’S SUPPER will be observed this coming Sunday. Members of the church should make it a point to be present. Those who desire to be baptized or unite with the church will be given that opportunity.

PENNIES will be collected this next Sunday morning. Bring in a lot of them. Bring them in a bag. Be sure it is a stout bag. Let us have a penny collection that will put the gold collection to shame.

CHILDREN’S BIBLE STUDY CLASS 3:00 p.m. Sunday. In our public school children receive instruction about many things. On Sunday why no instruction in the Bible? What is more important? “Train up a child in the way he should go; and when he is old he will not depart from it.” Prov. 22:6

A MEN’S BIBLE CLASS CHORUS will be organized Sunday evening at seven o’clock at the Community church. Our aim,—it might as well be admitted—is to build up the World’s Great-
est Male Chorus. To do this we must have your help Mr. Man. If you sing, your presence is necessary. If you can only make a noise—come! Or if you are nothing more than an ornament or a curiosity we can use you. Be there! Other than sickness,—for those men interested in Community church—there is absolutely no excuse for your absence. Remember 7:00 p. m. Sunday, Community church, Stow.

THE MINISTER'S THREE MINUTES

Near the close of Bible School last Sunday Rev. Hulme discussed briefly the five great covenants of the Bible.

A covenant is a contract between God and man in which "God bestows favors and man assumes obligations."

The first covenant was with Adam in Eden. (Editor's Note—See Gen. 2:15-17).

The second covenant was with Noah following the flood—the token of which was the rainbow in the cloud. (See Gen. 8:20-22 and Gen. 9:1-17).

The third covenant was with Abraham when temporal and spiritual blessings were bestowed. (See Gen. 15-18).

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The fourth covenant was made with Moses after he had recorded God's law for the Israelites. (Exod. 24:6-8).

And the last,—the covenant of grace made with the Human Race "called the covenant of redemption, the everlasting covenant, the new covenant in which God the Father, and God the son, engaged to accomplish the salvation of mankind thru the person and work of the Messiah "Jesus Christ." (See 1st Cor. 11:23-28; Matt 28:19-20).

—PERSONAL NOTES—

Mrs. A. C. Keeler, 180 Oak road, is spending three weeks with friends in Florida.

Ike Williamson, son-in-law of S. A. Friend, has had the measles recently.

Mrs. Clara Patterson of Marcella Ave., is ill.

Hazel Faggert of East Graham road, is recovering from the measles.

Mary Agnes Vaughan, six year-old daughter of Mr. and Mrs. J. N. Vaughan, Gorge Park Blvd., has the scarlet fever.

Twenty-four were present in the Men's Bible class Sunday. Was this a result of the Men's Visitation campaign?

Birthdays celebrated Sunday, C. W. Stahl and—let's see—oh yes! Mrs. Judy.

Wanted—a girl for general housework. Good character required. Call WA-9296. (Adv.)

Mrs. Edmiston, River road, was...
at Bible school last Sunday morning. We were glad to see her and to know that she was able to be out once again.

Where was William Shaffer last Sunday morning? In his absence John Stahl taught William's class.

The remarks made by Mr. Montteith last Sunday morning just after the orchestra stopped playing were decidedly in order. They met with our approval and often could be applied at other times during the morning services.

"We can have a better church if we have a prayer meeting."—Rev. Hulme.

Perry A. Bee, 308 West Kent road, has a new grandson at his house.

Spring is coming. Mr. Bauder of the Silver Lake Green House is planting tomatoes this week. And he has baby petunia plants, each in a separate pot, also baby snapdragons and many other baby plants.

Ailce Shaffer is selling chicken pot holders for Mrs. Justice. (Adv.)

Mrs. C. A. Thomas, West Graham road, was visiting in Michigan last week.

The regular monthly business meeting of the Men's Bible class was held in the church basement last week on Thursday evening. Besides an important business item or two, the Minister, Lodge and others told several true (?) and extraordinary tales, the repeating of which in this paper would require a special edition. The best way to get "a line" on these stories is to come yourself to the Men's monthly business meeting. You will hear something unusual nearly every time. Refreshments this time — "well water." (C. M. Woodring)

"If 90 per cent of the members..."
THE COMMUNITY CHURCH NEW

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We Specialize in Funeral Sprays

of our church would be present on each Lord's day about every problem of the church would be solved.”—Rev. Hulme.

Mrs. V. J. Henderson, Baumberger Road, has been ill this week with laryngitis.

The L. C. A. (Ladies' Cemetery Association) of Darrowville met Thursday at the home of Mrs. C. R. Schafer. Mrs. Grace Van Nos tran assisted Mrs. Schafer as hostess.

Mrs. E. E. Schafer who lives near Darrowville is visiting for a week in New York City with her son Ardo, who is a broker.

RIDDLES

When was money first used? (When the dove brought the green back to Noah.)

How long did Cain hate his brother? (As long as he was Abel.)

What part of the day was Adam born? (A little before Eve.)

Why is U the jolliest letter? (It's always in the midst of fun.)

Who are the shortest men in history? (Nehemiah and Bildad the Shu-bite.)

What other short man is mentioned in the Bible? (Peter—had neither gold nor silver.)

Why is the nose in the middle of the fact? (It is the Scnter.)

What grows larger the more you take from it? (A hole.)

What goes around all the time with its head down? (Horseshoe nail.)

When was the auto mentioned?

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What is the greatest modern feat of strength? (Wheeling West Va., on the Ohio River.)

What are the two strangest modern happenings? (A deaf mute picked up a wheel and spoke, and a blind man picked up a hammer and saw.)

Who was the first great financier? (Noah—he floated a limited company when the whole world was in liquidation.)

What woman proved herself a able financier? (Pharoah's daughter when she got a little profit from rushes on the bank.)

When is a woman deformed? (When mending stockings her hand is where her foot should be.)

What is the difference between a coal wagon and a tramp's auto? (One is crow shade—the other is not.)

How is E like death? (The end of life.)

—Selected by Alice Bauder

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