MINISTER’S COLUMN

Time brings us again to the season of the year called Easter. Christ rose from a grave, showed himself to the Disciples and many people. Christ demonstrated His power over death and the grave, the two blackest shadows that haunt the human soul. This man of Galilee gave us assurance of life beyond the tomb. All hail, life and victory over sin, disease, failure and death. I believe that Jesus died, I believe that Jesus rose triumphantly from a vault, a common receptacle for the dead. Dead, crucified, stained with blood, limp, lifeless, embalmed and bound with linen, while the morning star twinkled in the sky, while shadows of night were yet gruesome about a lonely cemetery, up from the grave He arose, a mighty triumph over death. He arose because He said He would. He arose because the grave is not the end. Now he lives and I too may live. My church, for this Easter Day prepare. May it be more than a gown, a hat, a lily or a song. Come, my church, seek for them one by one, bring them in this Easter Day, bring them one by one.

Speak your faith, your love, your hope. Speak it with a living soul, that by your own effort you have won for the Master.

Prepare now. Let thought and prayer and solicitude for kindred, friend or neighbor grip your heart and claim your best efforts. Humble yourself, renew your consecration, ask guidance of the Mighty One. Then come to the Bethel Easter morning happy as never before for you have led a soul to life.

GEO. M. HULME, Minister

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CHURCH CALENDAR

BIBLE SCHOOL - - - - - - - - Sunday, 9:30 A. M.
MORNING WORSHIP - - - - - - - - Sunday, 10:45 A. M.
CHILDREN’S BIBLE CLASS - - - - - - Sunday 3:00 P. M.
ORCHESTRA PRACTICE - - - - - - Wednesday 6:30 P. M.
MENS CHORUS PRACTICE - - - - - - Sunday, 7:30 P. M.
CHOIR PRACTICE - - - - - - Wednesday, 8:00 P. M.
For that Sunday Dinner Dessert try a SUNDAE in the individual cups.

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ONE DAY OLD EGGS

ISALY'S

H. A. REARICK, Proprietor

We miss our Mr. Stockman, editor and business manager of this paper. Anything neglected or done wrong or upside down will please be pardoned. We have done the best we could time being limited, no preparation and no experience.

—The Minister

John Stahl distributed the Papers Saturday, for Mr. Stockman. Just can't keep house without John.

Geneva Coleman found two new girls for her Sunday School class. Fine work Geneva.

Mrs. Justice has been ill for the past week.

Russel Houck was back on the job last Sunday morning. Russel hasn't been well, the flu had a grip on him. We all hope it will soon lose its grip.

The Men's Bible class, C. M. Woodring, president and A. S. Phelps, teacher, will meet at the Community church Sunday night, March 17. The leading feature of this get-together will be singing by the newly organized male chorus. Men are invited. Come men, come one, come all. Charley Tonomer is the director.

Every reader of the Community Church News, extends their heart...
felt sympathy to Mr. Stockman and family, in this time of deep sorrow. The call for Vei Luan Stockman was so sudden, so unexpected. The castles we humans build so often vanish, our best laid plans, sometimes crash. After all how little we know, and how short our sight into the future is. Perhaps it teaches us how momentarily we need guidance.

Perhaps never before in our Community church have we been so shocked by a sudden passing of a little child as we were Thursday, last, by the drowning of little Vei Luan Stockman, aged three years.

This little girl of curls, our little fairy of the Sunday school, a victim of the lily pond.

Our church folk have looked with tearful eyes into the faces of each other, they have exclaimed is it not a dream? How can it be? Surely it is, not so. That there is a heaven for the children we are very sure. That Divine Providence loves and cares for the tiny jewels far beyond our feeble efforts, we must concede.

That our little ones are in His keeping and that we are facing homeward is consoling and sustaining. That we have been privileged to have them entrusted to us for a little while, to love, to cherish, to comfort our hearts. For
that we are very grateful to Him who doeth all things well.

To have them taken from us, to have our castles fall, our hopes crushed, our hearts bleed, is past our human understanding. We can only bow in humble submission and say, "Thy will be done."

The church, the community, one and all, extend to the bereaved parents and family our deepest sympathy.

—The Minister

An abridgement of the sermon by Rev. George M. Hulme, Sunday A. M., March 10th, 1925:


The people of this world are well acquainted with the Christ of History. They have read of one called Jesus. To the human family it has ever been a story of matchless interest and beauty. We love to read of one who has commanded the respect and admiration of the earth's people for nearly two thousand years.

The Christ of history occupies an abiding place in books and literature of all people. Little children read in tender years the wonder story of the Great Teacher. Scholars and men of affairs have been thrilled by the most inspiring biography ever written, the history of Him who has no competitor among the great men of any

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race. The Christ of history is the record historians have given us of one who walked this earth two thousand years ago, known to the common folk as the son of Mary, called Lord and Master by His followers and declared himself to be the Son of God. The Christ of Dogma is the Christ that theologians deal with. The genuineness of miracles, the atonement, the virgin birth, the Lord's Supper, faith, forgiveness of sins, the new birth, etc. All this is interesting and inspiring. But what does it mean to the blind, the sick, the broken-hearted and the lost? The Christ of experience. He only is the Christ for a world like this. Our text is a mighty shout of a redeemed soul, demon possessed, vicious, untamed, the terror of the swine country, now he is back home, clothed and in his right Notions
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mind, preaching the gospel of the Great Prophet to the common people, that lived in huts along the string town of the pike. Everyone who saw, everyone who heard was immediately singed by the doctrine of experience before them, behind them was the testimony of a saved soul in their midst. Dead swine by the sea shore, a savage man turned into a gentleman, the countryside stirred; the gospel being preached to a common folk.

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O. weary, burdened world spend less time with the Christ of History. Come away from the analytical, labaroric, scientific diagnosis of the Doctrine of the Son of God. Come, I say, into a forgotten, almost unexplored world, the world of experience with Jesus the Christ.

GEO. M. HULME, Minister

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THE CHILDREN UP IN HEAVEN
Poem read at the funeral of Vel Luan Stockman:

"Oh, what do you think the angels say?"
Said the children up in heaven;
"There's a dear little girl coming home today,
She's almost ready to fly away.
From the earth we used to live in,
Let's go and open the gates of pearl,
Open them wide for a new little girl."
Said the children up in heaven.

"God wanted her here where His little ones meet,"
Said the children up in heaven.
"She shall play with us in the golden street;
She has grown too fair, she has grown too sweet
For the earth we used to live in;
She needed the sunshine, this dear little girl,
That gilds this side of the gates of pearl;
Said the children up in heaven.

"Fly with her quickly, O angels, dear!"
Said the children up in heaven;
"See—she is coming! Look there
At the jasper light on her sunny hair,
Where the veiling clouds are riven!"

"Ah, hush, hush, hush! All the swift wings unfurl!
For the King himself, at the gates of pearl,
Is taking her hand, dear, tired little girl,
And is leading her into heaven.

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