HOW TO BE AILING

I remember reading a pamphlet some years ago on "How to get sick, how to stay sick and how to make others sick." Great doctrine this, it features in perfectly with a multitude of our race.

If you desire any particular disease think often about it, sort of feel that you will be the one to catch it. Talk sickness, there is psychology here, one feels sort of creepy as though you might fall for the whole list of symptoms listed on the patent medicine bottle.

One can contract the itch or a bad case of indigestion just by entertaining the thought. A severe case of ailing brings one much sympathy, neighbors and friends alike will pour out pity unstintingly on the ailing.

One should not work any more than he really has to to have a good case of ailing. Work builds up the blood and the tissues, enlivens the brain, eliminate work to be ailing, in fact, if one's case is severe enough he just can't work much.

To reach this coveted goal of ailing one should eat heavy meals, eat everything you like, swallow three or four glasses of ice water with each meal, that will chill the stomach and retard digestion, eat liberally of pie, pile it high with ice cream, that will help clog the digestive apparatus.

When in the city make bee line for the soda counter, drink till you are full, eat a quart or so of peanuts, enjoy yourself while young. It's well to eat a package of soda mint tablets and get a bottle of patent medicine at the drug store, this will probably assist in decaying the teeth and make you generally miserable.

Try quacks, spread the gloom, read Diamond Dick or True Story, something light, to forget your troubles. Have a good splitting headache on Sunday morning, tell everybody you would like to be at church but then you are too sick. A right liberal lunch before one goes to bed, that will make you dream, strange phantoms will come out of the woods and out of the air, they will run after you. The fact that you wake up is all that saves you. Cheese and mustard sandwich with strong coffee will help to bring this all about. Some prefer onion sandwich, an oyster stew, two or three bottles of beer, don't let other people counsel or advise you about your eating, that is your own affair.

You used to boast of a stomach like a copper kettle, of course now you are ailing, but keep right on, if you feel quite bad drop in the most comfortable chair, roll your eyes and exclaim, "No reason why all this misery should be sent on me," emphasize the ME.

Late hours will play its part in keeping one ill. The night holds so many charms. The Almighty has been wise in ordering rejuvenating sleep, however, one can trim that necessity to a minimum. It's old timey to be home at midnight, hang on till two o'clock, make it three o'clock. Life is short, don't waste time in sleep, this scheme will weaken the resistance, vitality will run low and one will indulge that long felt want, a severe case of illness.

Style is another contributing factor to ailment. Leave overshoes and galoshes at home, dress for looks not for comfort. Comfort in clothes, life muffs and ear-lugs and winter boots, that belonged to the olden days, this is a new age, keep up with the times, if you don't someone will laugh at you.

Contributions for ill health are legend, space forbids the mention of all of them. However, they have all been diligently sought and tried and if there were more ways of ailing they would surely be sought out.

To shut one's self from the sunlight helps one in ailing, keep the

---

Rev. Hulme's Sunday Sermon Subject: Immortality
bedroom windows locked while sleeping, stay in-doors all you possibly can, feel ugly, be on the grouchy, never eat breakfast, if you eat at all in the morning eat one-half dozen doughnuts and wash them down quickly with black coffee. GEO. M. HULME

MEN’S BIBLE CLASS

The subject of our lesson for next Sunday is, “John’s Vision on Patmos.” It is found in Revelation 1:4-18. Many Bible students hesitate when they come to an analysis of the Book of Revelation. Doubtless the reason for this is to be found in the fact that a large portion of the text is expressed in symbols, or signs. It is possible to make these symbols very confusing if we do not reason logically and carefully. It is just as possible to make them express an undisputably logical conception if we reason from known premises and compare our knowledge of methods of teaching used by Jesus with the methods used by God to emphasize the things presented to John in this vision.

Patmos is a small, volcanic island in the east edge of the Aegean Sea near the western coast of Asia Minor. It is about six by ten miles in size and contains three volcanic peaks. It was used as a place of exile for criminals and political prisoners as laborers in stone quarries. Whether John was there as a prisoner or voluntarily is not definitely established. John says he was in the isle ‘for the word of God, and for the testimony of Jesus Christ.’ It is logical to reason that John expected a communication from God or he would not have used this statement as an introduction to the description of his vision. Please note carefully how dramatic the announcement of God’s revelation is. John says he heard a great voice, like a trumpet, behind him. We all are familiar with the blare of trumpets. It is startling. It is piercing. It arrests attention and results in the reaction of all our faculties. The fact that it was behind him makes the entry all the more dramatic. The voice said, “I am Alpha and Omega, the first and the last.” Then it directed him to record what he heard and saw and send it to the seven churches in Asia. The voice named these churches in order as a messenger would travel, clockwise from Ephesus, to reach them. They were all founded by Paul.

John says he turned around and
looked in the direction from which the voice came. He then describes simply what he saw. There were seven golden candlesticks, (one for each church). In the midst of the candlesticks (Churches); illuminated by them (God proclaims his light through the medium of the churches); John saw an angel like Jesus wearing a golden girdle (Kings wore golden girdles); his hair was white as snow (purity); his eyes were like flames of fire (all penetrating); his feet were like fine brass (Ezekiel and Daniel both described the feet of heavenly visions as like fine brass); his voice like the sound of many waters (powerful, mighty, vast); in his right hand seven stars (Angels of each of the seven churches); out of his mouth went a two-edged sword (the word of God); and his countenance was as the sun shineth in his strength.

John relates that he beheld this vision and fell prostrate at its feet unable to move. The vision laid his hand upon John and said, “Fear not; I am the first and the last. I am he that liveth and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.”

Our lesson treats only of the introduction of Revelation. Chapters 2 and 3 record what the vision said. In Chapter 4 John sees the door of heaven open and describes what he saw. I urge you to read it.

N. W. BIGGS

CHURCH OF CHRIST
Rev. L. M. Gregory, Minister
Residence 167 Edgewood Dr.

Miss Ethel Shreve, who was to have appeared some time ago before the Stow Culture Club but was forced to cancel that engagement, due to an unexpected assignment elsewhere, will be the speaker at our morning service Sunday at 9:30. Miss Shreve has spent several years in India and because she is still a young woman is thoroughly informed on modern missionary problems and progress. She is a gifted speaker, charming in personality and in constant demand among the churches. Miss Shreve is a native of Shreve, Ohio, and her home was directly across the street from the parsonage in which Mr. Gregory and family lived for five years. Our intimate acquaintance with her and her family makes us confident that her visit in Stow next Sunday morning will be an inspiration and a blessing to all who hear her.

What we believe will be the beginning of a great religious awaking in Stow Township is now under way among the three churches. Because of the great amount of detail preparation the Religious Census will not be taken until after the first of the year. However, the committees in charge are at work and will have everything in readiness when the time arrives. The real value of the census will be derived in the “follow-up” after the information has been gathered. With scores of active church members going into the homes in the interest of the cause of Christ this community should have a rebirth of church-consciousness.

Two hundred friends and members warmed the hearts of the minister and family in that beautiful reception held Sunday evening in honor of the tenth anniversary of his ministry with the local church.

RELIGIOUS CENSUS

The committee for taking the Religious Census of Stow met last Sunday afternoon in the Community Church. Five captains to take charge of five different sections were appointed as follows: (1) C. V. Cross to take the section bounded on the north by Kent Road, on the west by Route 91, on the south by the County Home. (2) N. W. Biggs to take the territory bounded on the north by the Graham Road, on the west by Bailey Road.

FINE FLOWERS FOR WEDDINGS OR FUNERALS

Our Prices are Low Considering Quality

SILVER LAKE FLORISTS
Member Florist Telegraph Delivery Service.
WHY BUY OFF-BRAND Merchandise when you can purchase a GENERAL ELECTRIC Table Top Electric Range for $78.00

THE STOW HARDWARE

on the east by Route 91 and on the south by the southern boundary of Munroe Falls. (3) J. A. Sutton, the territory bounded on the north by the township line, on the west by the township line, on the south by the Graham Road, on the east by Route 91. (4) A. J. Brust the territory east of Route 91 and north of the Graham Road extending to the east and north township lines respectively. (5) Leon W. Blitz assigned the territory bounded on the west by Route 91, on the north by the Graham Road, on the east by Portage County and on the south by the Kent Road.

The work of taking the Religious Census it is expected will start the first thing right after the holidays. Captains will have as their helpers ten teams from the Baptist Church, 15 teams from the Community Church and 20 teams from the Stow Church of Christ. This will make a total of 45 teams or 90 persons taking part in this worthwhile enterprise.

STOW COMMUNITY CHRISTMAS PROGRAM

Nineteen different Stow organizations are cooperating in the production of a grand and glorious Christmas program to be presented this year at the High School Auditorium, Wednesday, December 23rd 7:30 P.M. Details regarding the program will probably appear in next week's paper. Sufficient to say is, that this party will be a family affair. Everybody from the baby to great grandmother and from little Willie on up, should join in this celebration. Santa

Get your free Photograph for Christmas

THE STOW HARDWARE COMPANY
Claus tells us that he will be there to distribute free candy and nuts to the little folks.

General Chairman of the Community Christmas Activities Committee is Mrs. Elizabeth Green Cowles. Miss Kathryn Graner is chairman in charge of the evenings program at the High school auditorium.

One of the activities sponsored by this committee is the planting of a permanent Christmas tree in the lot between the Stow Church of Christ and the Acme Store. Another activity, Mr. Elmer Deitz has been appointed chairman in charge of a Stow Home Decoration Contest. Prizes will be awarded to those having the most beautiful Christmas decorations. But—more about this next week.

**GUILD**

The Ladies Guild meets this next Wednesday, 2:00 P. M. at the home of Mrs. C. A. Thomas, West Graham Road. The meeting will take the form of a Christmas party with exchange of small gifts. Election of officers will also be in order.

**ELECTION OF CHURCH OFFICERS**

Last Friday night at the church night business meeting election of officers for the year of 1937 took place. The report of the nominating committee as published in the Community Church News two weeks ago was accepted and all those nominated declared elected.

**CHOIR**

Last Sunday the beautiful anthem, as our Minister says, came from the hearts and lifted our spirits making worship more joyful, is something for which our choir should be praised. Music and song has much to do with the success of a church service. When we get to Heaven it is our hope that the church there will be blessed with a mighty and wonderful choir. And it may be that those who use their singing talents for the praise and glory of God here on earth will be included in that Heavenly Chorus in the days and years to come. Who knows! Therefore—to you who sing—use your talent for God's glory and praise—now—when the final day arrives it may be that the Lord and Master may come and say—Well done thou good and faithful servant. Thou hast used thy voice well. I will now make thee mas-

---

**FREE TURKEY FOR CHRISTMAS**

See Us For Details

**FLEET WING PRODUCTS**

Friend's Service Station

"BILL" BRIDGERS, Proprietor.
THE COMMUNITY CHURCH NEWS

TER OVER A VOICE TEN TIMES AS EXCELLENT. ENTER THOU INTO THE JOY OF THY LORD.

AMERICAN LEGION NOTICE
The regular meeting of Roger Moore Post No. 175 Inc. will be held at the Town Hall Wednesday, December sixteenth, 7:30 P.M. Refreshments.

GRANGE CHRISTMAS PARTY
There will be a joint meeting and Christmas party of the Subordinate and Juvenile granges at the grange hall in Darrowville Friday evening, December eighteenth at 8 o'clock.

Each person attending is asked to bring a ten cent gift for the gift exchange. A good time is promised.

ECONOMICS CLASS
Next Monday evening at Stow school the Workers Educational class in Economics will discuss the cooperative movement and what effect it may have on the government. Sweden has changed her whole system of government through cooperatives. Can our government be bettered in this way. Come out and let us know what you think.

Until further notice the Stow Workers Alliance will meet at Meadowbrook. All those on WPA and relief are requested to attend.

BIBLE BRAIN BREAD
How do we know that the seven stars in the hand of the vision represented the angels of the seven churches? (Rev. 1:20).

How do we know that angels govern on this earth? (Rev. 2:1 and 8 and 12 and 18. Rev. 3:1 and 7 and 14).

Who is the Lion of the tribe of Juda? (Rev. 5).

What does each of the four horsemen of the apocalypse represent? (Rev. 6).

Why do they appear in the order they do? Why does not the pale horse appear first?

GRAHAM ROAD BAPTIST CHURCH NEWS
There were 97 in Bible School last Sunday.

Rev. Douglas spoke Sunday morning on the subject “Being Made Alive.” Cor. 15:22.

Miss Corrine Oyler of Stow entertained Misses Irene and Eileen Morehouse last Sunday.
Mr. Will Ashton of McKeesrock, Pa., visited last week with his brother A. L. Ashton and family.

Mr. and Mrs. W. Leasure had their house wired last week and are now enjoying the use of electricity.

A miscellaneous shower on Mr. and Mrs. Oyler was held last Thursday evening at their home in Stow.

A group from the church delivered a canned fruit donation to the Baptist Home for the Aged in Cleveland last Thursday. This is a very interesting institution to visit.

At the Adult class meeting held last Friday evening at the home of Mr. and Mrs. Sutton, the birthday anniversary of the teacher, Mrs. Leas, was celebrated. She received several lovely gifts and everyone enjoyed a fine time.

PERSONALS

Come to Bible School. Stay for church services.

Attendance at Bible School last Sunday—150.

C. C. Trommei has moved from West Arndale Road, Stow, to Munroe Falls.

It is reported that Miss Betty Schmidt of 132 Liberty Road has been ill with rheumatic fever.

No birthdays celebrated at Bible School two Sundays straight now.

J. U. Thomas of River Road is spending a few weeks with his daughter in Walton, W. Va.

Mrs. J. H. Harper of East Arndale road has been ill for the past week with sinus trouble.

Mrs. P. F. Robinson was called to Marietta, Ohio, on Wednesday last because of the death of her niece.

Dorothea and Wanda Neugebauer spent the last weekend in Darville, Kentucky.

River Road Club will meet at the home of Mrs. Alton Wetmore, December 17th for their regular meeting. A group of nine little friends attended a birthday party given for little Martha and May Schroeder of Baumholder road on Friday, their third birthday.

The River Road Club ladies and their husbands will hold their Christmas party Saturday night, December 19th at the home of Mr. and Mrs. J. F. Edmiston.

FOUND: An apparently valuable Rosary on Kent Road. Owner may have same by inquiring of George Emery and identifying same.

Nancy Lea, little daughter of Mr. and Mrs. Frank Lea of Silver Lake Blvd., was brought home.
Get Your Christmas Candy At ISALY'S in Stow

5 lb Box $1.29 - 3 lb Box $1.00

from the hospital last Sunday. We hope for her speedy recovery.

Memory Verse. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 7:25.

Mr. and Mrs. D. J. Maddock of 196 Hudson road left the latter part of this week for North Carolina to attend the wedding of their son, Bruce.

Some one told us recently that in their opinion the only way some people can elevate themselves is by running down their neighbors. What?

The details are lacking but you should know that Mrs. C. W. Walton, Gorge Park Blvd., now past nineteen, celebrated her birthday last Tuesday evening in company with her husband, some place NOT at home.

Glenn Singepiel, Rev. Hulme's son-in-law, lies critically ill in St. Thomas Hospital. He was operated upon one day last week for removal of appendix and gall bladder. It is our prayer that he may recover.

Verle Risinger, our assistant postmaster, attended the annual banquet and exhibition of the Rubber City Stamp Club in Akron last Saturday. He states it is the largest stamp gathering in the mid-west.

Recent visitors at the home of Mrs. Pettit and the Taylors on
E. M. Guise Coal & Supply Co.
Munroe Falls, Ohio.

Ohio No. 2 Lump . . . Low ash, free burning
West Virginia Lump . A good medium priced Coal
West Virginia Splint . One of the best known Coals
Kentucky Block . . . . . Our Best Seller
Dorothy Egg . A Premium Coal, and one of the
most economical to use.

Kindlings by the bag.

For Quality, Service and Fair Prices

Call WA. 3921

Hudson Road were Mr. and Mrs. W. P. Jones of Cleveland and Mrs. W. E. Pettit and daughters Ruth and Jane of Akron.

Mr. and Mrs. Mathew Bishop, brother-in-law and sister respectively of Mrs. Casebeer left last Saturday morning for their home in Florida. Mr. Bishop, who is a building contractor, erected the new home and grocery store now occupied by the Casebeers at the corner of Fish Creek and Graham Roads. Mrs. Casebeer says business has more than doubled since they occupied their new building.

Friday afternoon a speeding automobile crashed into one owned by Mr. C. L. Dike, Akron rural letter carrier of King Drive, Stow. Mr. Dike, who bought a new car two weeks ago, had stopped before a mailbox when a car came down the narrow road at a fast rate of speed. As it reached the other car it suddenly swerved and struck it on the left side pushing it violently against the mail box. The mail box was knocked to the ground. The fender and front wheel of Mr. Dike's car were badly damaged. He was unhurt.

COMPLETE BATTERY SERVICE

Both Hot Water and Hot Air
HEATERS FOR CARS
ALSO ANTI FREEZE

PRESTONE      PYRO

W. C. GERBER & SON
TOYS - GIFTS
Head Quarters for Christmas Toys
and Gifts this Year will be at
The STOW HARDWARE
WA. 8842 --:- STOW, OHIO

It pays to advertise. Ike Williamson put a little ad in the Community Church News just before Thanksgiving. He tells us that fifteen replies were received the afternoon the paper came out and a great many more came in on the following days before Thanksgiving. Mrs. Spaght had a furnace for sale recently. She had fourteen inquiries. Baughman advertised a stove for sale. He sold it to the first man who made inquiry and had ten more inquiries besides the first. It pays to advertise.

NOTICE: News items, personals and notices intended for publication in this paper should be handed to the Editor not later than Tuesday evening.

If more people would send in short interesting personal items about such persons as may read this paper it would be very much appreciated.

NEW BOOKS IN STOW
PUBLIC LIBRARY
FICTION: The Enchanted Voyage by Nathan; Whiteoak Harvest by Mazo Dela Roche; American Acres by Peattie; The Need We Have by Gibbs; The Stolen God by Marshall; Mrs. Meigs and Mr. Cunningham by Corbett; Deep Dark River by Rylee; Gorgeous Hussey by Adams; Scorpion; a Good Bad Horse by James; To Ride the River With by Raine; Lost Wagon Train by Zane Grey; Murder in Mesopotamia by Christie.

NON-FICTION: Green Laurels by Peattie; Pruning and Repairing of Trees, Shrubs and Ornamentals by Ries; Audubon by Rourke; After All by Day; Live Alone and Like It by Hillis; Sweden, the Middle Way by Childs; Propaganda and the News by Will Irwin; Jefferson in Power by Bowers, Three Worlds by Van Doren; My Life and My Work by Lorenz; Sunshine and Dust by Greene; Listen for a Lonesome Drum by Cramer; Houses in America by Robinson; Contract Bridge Complete; Gold Book by Cullerton; Best Plays of 1935-36 by Mantle; The American Songbag by Sandburg.

W. F. CARLISLE
REAL ESTATE, INSURANCE
WA. 4178