CIRCUMSTANTIAL EVIDENCE
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By Rev. E. J. Bulgin
(This article was used by its author in a National Radio hookup.)
When you see a projectile flying through the air you do not need to be told that it was put in motion by some propelling force. From the size of the projectile, together with its weight, velocity and the distance it had traveled, you may safely infer something concerning the nature of the propelling force.
The thing that we see in motion resulting from the life of Jesus of Nazareth bears testimony to a force and intelligence more than human.
Men have made lasting impressions upon the world by founding empires, discovery scientific principles, leading victorious armies, contributing valuable things to literature, wisely administering important offices in church and state.
Jesus of Nazareth never founded an empire; never wrote a book; announced no new principle in nature; never led an army. No artist painted His portrait; no sculptor chiseled His features. He lived His simple life in a territory fifty by one hundred miles, and never left that territory except once when He went to Egypt, a babe in His mother's arms.
He was born in a manger, lived thirty years in obscurity, probably engaged in hard labor at a carpenter's bench.
At the age of about thirty-three years He was condemned to death as a blasphemer of God and a traitor to Rome, and was accordingly crucified.
By three years of public life in a little corner of the world He made such an impression that after nineteen hundred years the leading nations of the world count time from His birth and four continents cease from their ordinary occupations and celebrate His birthday.
He entrusted to a little band of obscure men a joyful message to the world, and where that message has been proclaimed women are honored and little children are happier.
Jesus challenged the attention of the world by his many-sidedness. He meets the needs of all classes and conditions of men. As deep answereth unto deep, so He responds to the movings of each soul of man.
Call the roll of the world's workers and ask, "What think ye of Christ?" Their answers amaze us by their revelation of this many-sidedness of our Lord.
To the artist, He is the One altogether lovely.
To the architect, He is the one chief cornerstone.
To the astronomer, He is the Sun of Righteousness, the bright and morning star.
To the agriculturist, He is the sower of good seed.
To the angler, He is the fisher of men.
To the baker, He is the living bread.
To the biologist, He is the life.
To the builder, He is the sure foundation.
To the bookkeeper, He is the faithful scribe.
To the capitalist, unsearchable riches.
To the carpenter, He is the door.
To the doctor, He is the comforter.
To the drifting, He is an anchor.
To the educator, He is the great teacher.
To the farmer, He is the sower, and the Lord of the Harvest.
To the friendless, He is the close-sticking friend.
To the florist, He is the Rose of Sharon and the Lily of the Valley.
To the geologist, He is the Rock of Ages.
To the genealogist, He is the name above every name.
To the guilty, a propitiation.
To the horticulturist, He is the true vine.
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To the oculist, he is the light of the eyes.
To the outcast, he is the friend of sinners.
To the philanthropist, he is the unspeakable gift.
To the philosopher, he is the wisdom of God.
To the photographer, he is a perfect likeness.
To the preacher, he is the word of God.
To the potter, vessel of honor.
To the Pilgrim, he is the way.
To the polluted, he is the purger of conscience.
To the railroad man, he is the new and living way.
To the sculptor, he is the living stone.
To the student, he is the incarnate truth.
To the sinner, he is the lamb of God which taketh away the sin of the world.
To the theologian, he is the author and finisher of our faith.

WHAT IS HE TO YOU?
Wherever His name is known, and nowhere else, there are hospitals for the sick, homes for the orphans, asylums for the blind, and schools for the young of all classes.
Through faith in His name we see thousands of lives transformed. Drunkards are made sober; liars are made truthful; thieves are made honest; hypocrites made sincere; hard hearts are made tender; hatred is changed to love; cruelty to sympathy; avarice to liberality; selfishness to self-forgetfulness.
No mere man in history has or could have exerted so deep and lasting impressions. Only a super-human could, from his little corner, have put into operation such great and lasting forces for good. The result of His life, seen everywhere, are among the surest proofs that He was what He said He was—the Son of God.

Jesus of Nazareth, two thousand years ago—by His nail-pierced hands cut new channels in human history.

Changed the almanac of the world and swung the gates of empires off their hinges—and made the greatest nations of the world celebrate His birthday.

And He stands today the holiest among the holy. He is the mightiest among the mighty. And your eternal destiny depends upon this. Your answer to this question—What think ye of Christ?

The Revival meetings at the Community Church in Stow gains momentum each night. The people of Stow are enjoying a rare treat in the masterly sermons delivered by Dr. Bulgin.

Not often is an evangelist favored with a wife who is a competent musician, such as Mrs. E. J. Bulgin. Mrs. Bulgin leads the singing, and she leads well. Every night she selects a solo in keeping with the message of the hour.

Our people are greatly pleased with her ability to direct the singing and with her pleasing manner and her ability to give such worthy support to a revival in song.

GEO. M. HULME, Minister

OUR BIBLE SCHOOL

A Current Lesson Analysis

The subject of our lesson for next Sunday is, "Jesus the Good Shepherd." If we put this in the language of Wilbur M. Smith, D. D. we have the following, "The love, the protecting care, the perfect leadership that we have in Christ our Great Shepherd." This lesson is based upon an institution with which the herdsmen of Palestine were most familiar, namely the sheep fold and the care of the sheep. Most of us are familiar with the following things and characters—the shepherd, the fold, the sheep, the keeper of the fold, and the thief. In order to read the lesson understandably it is necessary to translate these symbols as follows. The shepherd is Jesus. The fold is the true church. Please note it is the true church and not the church. The sheep represent ourselves. The keeper of the fold is the Holy Spirit and the thief is Satan.

Jesus told the Jews that he was the good shepherd and he defined a good shepherd as one who would lay down his life for the sheep. He told them that the sheep know the voice of their shepherd and that they will follow him. In contrast he pointed out that they will flee from the voice of a stranger and him they will not follow. Here we have many interesting points. A christian enjoys living a christians life. He finds contentment and hope and pleasure in following Jesus. The voice of worldly pleasure and urges he will not follow because he senses the fact that it is not genuine and he knows that the inducements offered are not worth while. He flees from such alliances and he will not follow the false lead. His ideals, his charac-
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ter, his personality develops beyond and above the slime and greed of a sinful world. As he grows in grace he develops a sincere desire to help his brother who lives for material gains and tries vainly to find pleasure in worldly things. Both his experience as a christian and his better judgment sustain his point of view. He lives happily because he has no fears. Many people hesitate to acknowledge Jesus Christ because they feel that they cannot give up the worldly pleasures which they indulge in as an opiate for lack of a better motive. The fact of the matter is that the fullness and satisfaction of a christian experience is so far superior to any pleasure it is possible to experience in any other way that the desire for these things is entirely lost in the christian experience. The things they formerly loved they will hate.

In this lesson we have a reference by Jesus to the Gentiles where he says, "And other sheep I have, which are not of this fold:" This is easily understood when we remember that he is addressing Jews. The fact that the coming events are foretold in this lesson is an added proof of the divinity of Jesus Christ. He alludes to the crucifixion and to Peter's mission to the house of Cornelius and these things were actualities within two years from the time of this lesson. As pointed out in previous lessons...
men are sinners through choice and not through reason. The proof is flawless. A man must ignore it in order to persist in sin. The Pharisees did this very thing and they saw miracles with their own eyes. Their motive was purely selfish. If you can find anything smaller than a Pharisee I will be more than grateful if you will tell me what it is. By small I mean lack of comprehensive openmindedness in dealing with their brethren. Their position is disgusting. It is the exact opposite of what any man should strive to attain in life.

This analysis would not be complete without consideration of the statement made by Jesus that He is the door to the fold. It is through Jesus and through Him only that we know God. If we reject Jesus Christ we are outside of the fold. “I am the way, the truth and the light. He that believeth on me shall not perish but have eternal life.” “Ye shall have no other Gods before me.” “The Father and I are one.” Think it over.

N. W. BIGGS

PERSONALS

Dr. Bulgin says “Motive” is God’s measure of value.
The Primary Department again won the banner.

See Cross of River Road if you want your radio repaired. (Adv.)
The River Road Club will meet on February 18th at the home of Mrs. B. B. Mineard.

Mrs. Daisy Wetmore with four other ladies from Akron left last Monday for a vacation in Florida.

WANTED — Housework by the day. Mrs. E. Kutinsky, 768 East Graham Road, Route 3, Kent. (Adv)

Tuesday, February 16th, 7:30 p.m. sharp the P-T-A mothers singers will meet at the home of Mrs. Walter Lambert, Elm Road, Stow.

Mrs. H. M. Wyatt of Baumberger Road, recently returned from the hospital and though greatly im-

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proved in health is still under the
doctor’s care.

Erratum: In place of being born
on Monday, it was on Tuesday of
last week that the Pace’s baby was
born.

It is reported that the Edminis-
ters of Ritchie Road have a new
baby daughter. Likewise the
Mantles of Lindsay Road, Munroe
Falls, are blessed with a new
daughter.

Birthdays celebrated at Bible
School last Sunday were those of
Mrs. DeRusha, Mrs. Judy, Mrs. G.
W. Mineard and Miss Shirley North.

WANTED—Girl or woman for
general house work, stay nights, no
washing. Call WA-5052. (Adv.)

Miss Ruth Bachtel of 1196 East
Kent Road left on Tuesday of
last week for Evansville, Indiana,
where she will do Red Cross work
among those in the flood devas-
tated area.

Would the lady who lives in Stow
who saw the accident in which Mrs.
Riddle was injured please get in
touch with the Editor of this paper.
This would be greatly appreciated
by Mr. Riddle. (Adv.)

Speaking of revivals, Rev. Bulgin.
Ph. D. D. D. has held 183 such af-
fairs in the state of California
alone. And he let the remark drop
that in one of his campaigns in
San Diego, years ago, over 2000
souls were converted.

A postal card postmarked Los
Angeles, California, showing a pic-
ture of the Roosevelt Highway
along the Malibu coast, was re-
ceived this week from Clara and
Earl Bradley, who, when not trav-
eling, live a mile or two out on
Diagonal road, Stow.

P. R. Trent tells us that the Jr.
Q. U. A. will hold a bingo party in
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their hall this coming Saturday evening, February 13th. The public is invited. Mrs. Chas. Moon and Mrs. Leroy Simmons are members of the committee in charge.

Mr. and Mrs. J. Mack of Darrowville celebrated their fiftieth wedding anniversary on Wednesday of last week. About sixty guests attended a one o’clock dinner in the afternoon while a large group of younger people were present at the evening celebration.

Milton Bee informs us that there will be better hunting in Stow next fall. Last Thursday, February 4th, the State of Ohio liberated thirty-five rabbits distributed between the old Graham farm, Harry Gilletly’s farm on Diagonal road and the territory back of the old Stow airport.

The people of Stow are lucky. It is not often that one has the opportunity of hearing a world famous evangelist. In this case we are doubly lucky, for the Evangelist’s wife has also made a name for herself in musical, as well as religious circles. She ranks with the doctor in his preaching, and as he says himself, “She is 50% of the Bulgin team.” It is very seldom that an Evangelist’s wife is so accomplished and willing to render her services. She is a college bred woman, modest, talented, and deeply spiritual. She has a very fine Mezzo-Soprano voice. She sings with a sureness and joy.
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that delights all who listen. Those who have not heard her have missed a great treat.
She has an unusual musical background, having been at the head of the music department of a large inter-denominational Bible College in Portland, Oregon for twelve years. She also had the chair of Professor of Music at the Christian College of Idaho. Although she has her B. S. and M. A. degrees she is now working on her Ph. D.

NOTICE
Darrow Street Grange will hold a Valentine party at the Grange Hall Saturday evening, February 13th during the lecture hour.
All those attending will make valentines from material furnished by the Grange. Prizes will be awarded for the best valentines.
Time limit thirty minutes.
Those judging the contest are: Mrs. Richardson, Mrs. Barber and Mr. Peck.
At the same time the Juniors will hold a valentine contest, with prizes being awarded.
Music appropriate to Valentine Day will be used.
Everyone is asked to bring their own shears and paste.
The program is as follows: William Carpender will give a talk on "Beginning the Garden."
Reading—Mrs. Alice Parr.
Origin of Valentine Day—Helen Smith.

NEW BOOKS at the Stow Library
Eternal Deeps by Bassett.
NON-FICTION:
Country Kitchen by Lutes.
The Return to Religion by Link.
Brandels by Lief.
Away to the Gaspe by Brinley.
More Than Bread by Auslander.
Countryman's Year by Grayson.
The First Gourd Book by Tillinghast.
Boys' Book of Strength by Crampston.
The Birthright of Babyhood by Sumner.

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