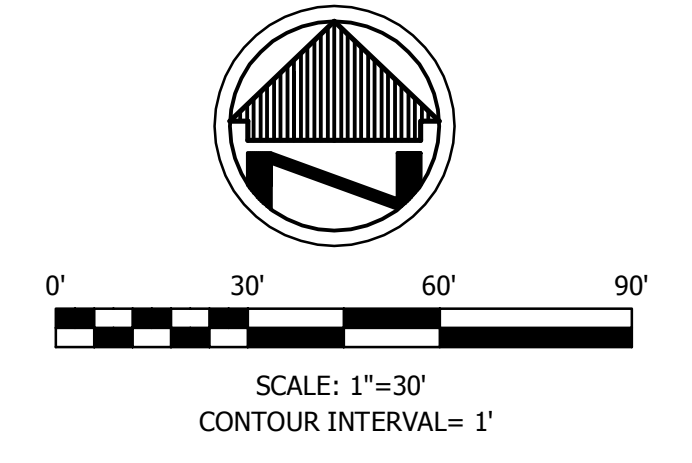
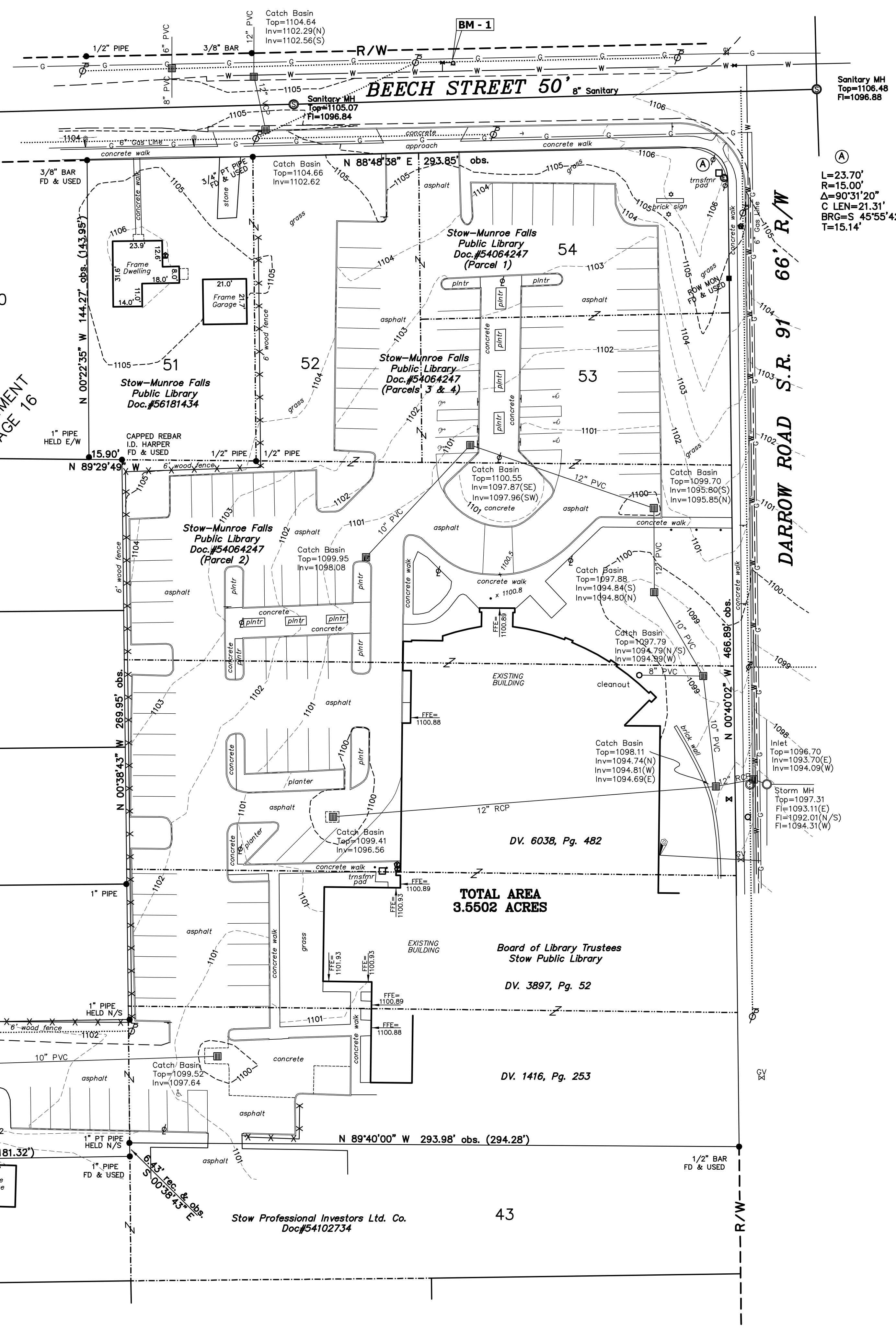


**STATE OF OHIO, COUNTY OF SUMMIT, CITY OF STOW,  
BEING LOTS 44, 51, 52, 53 & 54 IN PARADISE PARK ALLOTMENT  
AS RECORDED IN P.B. 22, PG. 16  
AND PART OF ORIGINAL STOW TOWNSHIP LOT 35**



**BASIS OF BEARINGS**  
THE BASIS FOR BEARINGS FOR THIS SURVEY IS GRID NORTH OF THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83 (2011).

**BENCH MARK - BM-1**  
TOP OPERATING NUT ON EXISTING HYDRANT LOCATED ON NORTH SIDE OF BEECH ROAD.  
ELEVATION = 1109.02

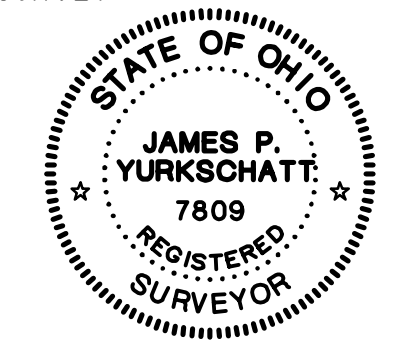
**BENCH MARK - BM-2**  
TOP OPERATING NUT ON EXISTING HYDRANT LOCATED ON EAST SIDE OF ELM ROAD.  
ELEVATION = 1103.43

**UNDERGROUND UTILITIES**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
CALL 1-800-362-2764 (TOLL FREE)  
OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

- LEGEND**
- REC. - RECORD DISTANCE OR ANGLE
  - CALC. - CALCULATED DISTANCE OR ANGLE
  - OBS. - OBSERVED DISTANCE OR ANGLE
  - T.P.O.B. - TRUE PLACE OF BEGINNING
  - P.O.B. - PLACE OF BEGINNING
  - - MONUMENT BOX
  - - MONUMENT FOUND, SIZE & TYPE AS INDICATED.
  - - 5/8" REBAR, 30 INCHES IN LENGTH WITH C.B.A. I.D. CAP SET
  - △ - P.K.(MASONRY) NAIL
  - B.O.B. - BASIS OF BEARINGS
  - (XX°XX'XX" XX.XX") - RECORD BEARING & DISTANCE
  - ⊕ - LIGHT POLE
  - ⊙ - TELEPHONE POLE
  - ⊞ - ELECTRIC METER
  - ⊞ - ELECTRIC LINE MARKER
  - - VAULT
  - ⊞ - HYDRANT
  - ⊞ - CATCH BASIN
  - ⊞ - WATER METER
  - ⊞ - WATER VALVE
  - ⊞ - SANITARY MANHOLE
  - ⊞ - STORM MANHOLE
  - ⊞ - GAS VALVE
  - ⊞ - GAS METER
  - ⊞ - GAS LINE MARKER
  - ⊞ - CENTERLINE
  - R/W - RIGHT-OF-WAY
  - ⊞ - FLAGPOLE
  - ⊞ - FENCE
  - ⊞ - POST
  - ⊞ - SIGN
  - 100--- - EX. CONTOURS
  - 1000' - EX. SPOT ELEVATION

I HEREBY DECLARE THAT A BOUNDARY SURVEY HAS BEEN MADE IN ACCORDANCE TO "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO", (O.R.C. 4733-37) AND THE EXISTING TOPOGRAPHIC CONDITIONS AND FEATURES ARE GRAPHICALLY SHOWN BASED UPON A DILIGENT SEARCH AND USE OF AVAILABLE PUBLIC RECORDS IN CONJUNCTION WITH FIELD SURVEY MEASUREMENTS OF SAME.

*James P. Yurkschatt*  
JAMES P. YURKSCHATT, REG. NO. 7809  
CAMPBELL & ASSOCIATES, INC.  
02/28/2016 DATE



Sanitary MH  
Top=1102.15  
Fl=1092.81

Sanitary MH  
Top=1102.20  
Fl=1093.70

Sanitary MH  
Top=1104.22  
Fl=1095.26

Sanitary MH  
Top=1104.64  
Fl=1096.88

Sanitary MH  
Top=1105.07  
Fl=1098.84

Sanitary MH  
Top=1106.48  
Fl=1098.88

**TOPOGRAPHIC SURVEY**  
STOW-MUNROE FALLS PUBLIC LIBRARY  
3512 DARROW ROAD  
STOW, OHIO

| Revisions | Date |
|-----------|------|
|           |      |

**CAMPBELL & ASSOCIATES, INC.**  
Surveying  
(330) 945-4117  
3485 Fortuna Drive Suite 100 Akron, Ohio 44312

Date: FEB. 2016  
By: DLG  
Scale: 1"= 30'  
Job: 20160031  
Sheet 1 of 1

**TOTAL AREA**  
3.5502 ACRES

Board of Library Trustees  
Stow Public Library  
DV. 3897, Pg. 52

DV. 1416, Pg. 253

Stow Professional Investors Ltd. Co.  
Doc#54102734

43

PARADISE PARK  
PLAT BOOK 22,  
ALLOTMENT  
PAGE 16

ELM ROAD 60'

DARROW ROAD S.R. 91 66' R/W

ELM ROAD 60'

ELM ROAD 60'

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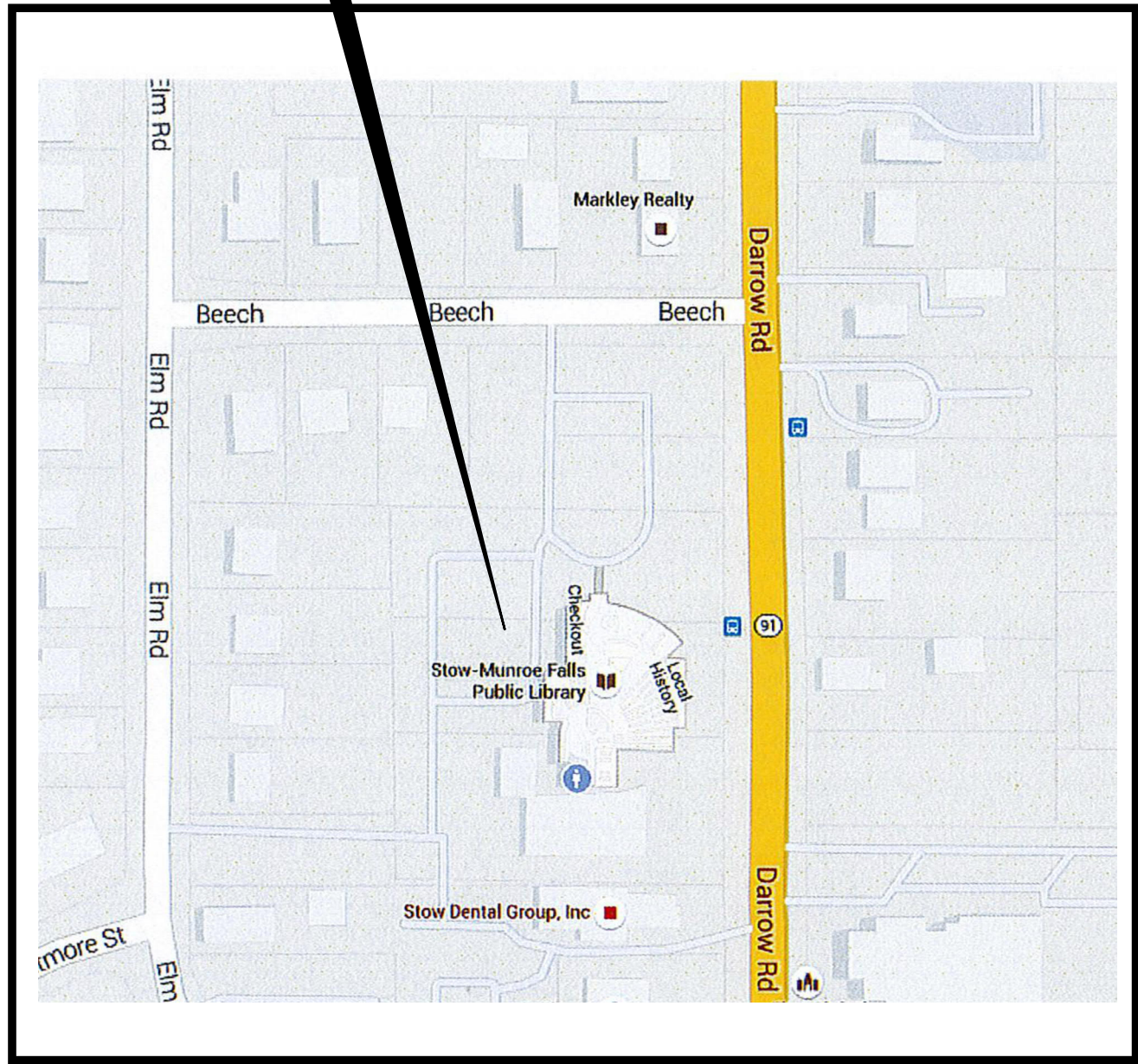
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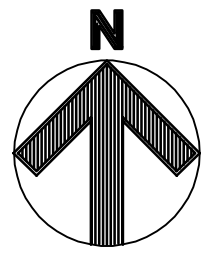
# STOW-MUNROE FALLS PUBLIC LIBRARY PARKING LOT RENOVATION

SEPTEMBER, 2023  
STOW, OHIO

SITE LOCATION



VICINITY MAP  
N.T.S.



DRAWINGS INDEX:

- C0.0 - COVER SHEET
- TOPOGRAPHIC SURVEY
- C1.0 - SITE PREPARATION PLAN
- C2.0 - GEOMETRIC PLAN
- C3.0 - GRADING PLAN
- C4.0 - UTILITY PLAN
- C5.0 - SITE DETAILS
- C5.1 - SITE DETAILS
- C5.2 - SITE DETAILS
- C6.0 - SWPP TITLE SHEET
- C6.1 - SWPP SITE PLAN
- C6.2 - SWPP GENERAL NOTES
- C6.3 - SWPP NOTES & DETAILS
- C6.4 - SWPP NOTES & DETAILS
- L1.0 - LANDSCAPE PLAN



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**TBA**  
Thorson • Baker + Associates  
CONSULTING ENGINEERS  
3030 West Streetsboro Road  
Richfield, Ohio 44286  
(330) 659-6688 Ph.  
(330) 659-6675 Fax

STOW LIBRARY PARKING LOT  
STOW-MUNROE FALLS  
PUBLIC LIBRARY  
3512 DARROW ROAD, STOW, OHIO

SHEET ISSUE: FOR BIDS  
ISSUE DATE: 12-20-23

| MARK | DATE | DESCRIPTION |
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PROJECT NO: 2023-0668  
ORIGINAL DATE: 06-23-2016

COVER SHEET

